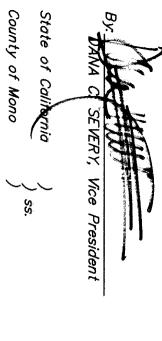
#### OWNERSHIP STA TEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this final map.

and sidewalk easement designated as Meridian Boulevard, a certain private road/drainage easement designated as Juniper Springs Drive, certain private snow storage easements, a certain signage easement, a certain private stormdrain easement, and a certain private lots affected by such easements as delineated on said map. subdrain easement, for the use and the benefit of the present and future owners of the We also reserve to ourselves, our heirs, and assigns, a certain private road/drainage

#### As owners:

JUNIPER PROPERTIES, INC., A CALIFORNIA CORPORATION.



and for said County and State, personally appeared personally known to me JANUARY 8, 1998 -9R before me, proved to me on the basis of satisfactory SUSAN H. O'BRIEN DANA C. SEVERY a Notary Public

acted, executed the instrument. acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person evidence to be the person whose name is subscribed to the within instrument and

WITNESS my hand and (optional) official seal:

Notary Public (sian My commission expires: County of my principal place of business: 4/13/2001 SUSAN H. O'BRIEN print name)

### C.C.& R.'s NOTE

The declarations of covenants, conditions, restrictions and reservations are recorded in Volume **788** at Page **091** of Official Records of Mono County on file in the office of the Mono County Recorder.

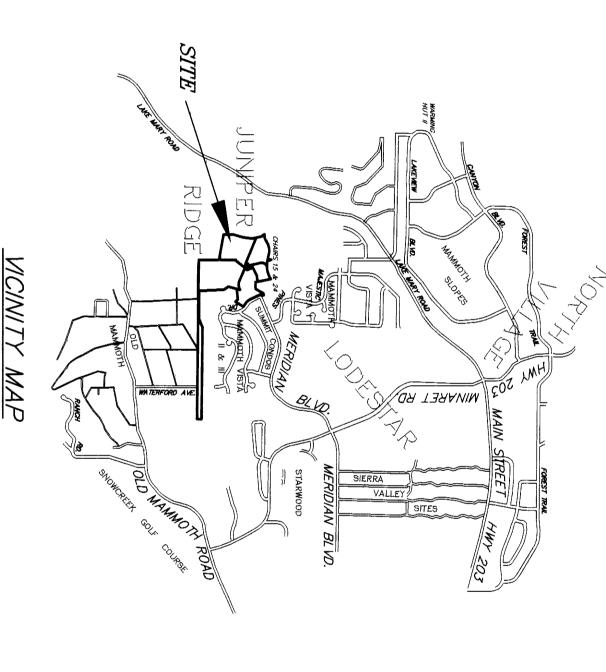
## TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are a lien but not yet payable are estimated to be in the amount of \$5,427.04 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney Mono County Tax Collector

1-29-98

Deputy Mono County Tax Collector ennece



PLANNING COMMISSION'S

conformance with the approved or conditionally approved tentative map. This final map has been reviewed by the undersigned and found to be in substantial

Maps on file in the office of the Mono County Recorder and not shown on this map, and also shown as Juniper Ridge Road, Deer Creek Road, that Additional Portion of Juniper Ridge Road for roadway and utility easement purposes, and that ski easement in Book 10, Page 11 of Maps on file in the office of Said County Recorder and not shown on this shall constitute abondonment of those streets and easements aquired by the Town of Pursuant to Section 66499.20 1/2 of the Subdivision Map Act. Mammoth Lakes, and shown as that future street easement in Book 9, Page 52 of The filing of this map

Therefore, in accordance with the Section 17.20.170, this map is hereby provisions of the Town of Mammoth Lakes Code, approved.

Said approval having been ratified by 14, 1998 the Town of Mammoth

Date: Jan 14, 1998

Ву William Taylor, Secretary in

#### SOILS NOTE

A supplemental soils report was prepared in November 1996, by Sierra Geotechnical Services, Inc., under the signature of Thomas A. Platz, R.C.E. 41039.
Said reports are on file with the Town of Mammoth Lakes Community Development Department — Engineering Division. Sierra Geotechnical

#### RECORDER'S CERTIFICATE

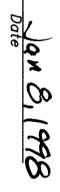
Filed this **XIII.**day Tract Maps at Page **;** 40 - 40 18 , or at the request 1998 at 12:10 P.M., in Book 10 st of Triad/Holmes Associates.

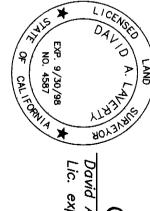
Renn Nolan Mono County Recorder Instrument No. # 0563

Fee:

#### SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction; that the survey made during November, 1996 is true and complete as shown; that all the monuments are of the character and occupy the positions indicated, or will be set in such positions on or before December 31, 1999, and that such monuments are, or will be, sufficient to enable the survey to be retraced.





David A. exp. Laverty 1 9/30/98 L.S. 4587

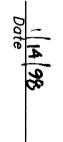
# TOWN ENGINEER'S STATEMENT

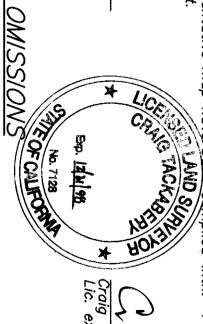
same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this n is technically correct.

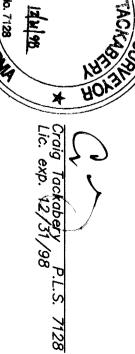
City Engineer:

City Engineer:

City Engineer: This final map has been examined by me and the subdivision as shown is substantially the







The signatures of the following parties, their successors and assigns, easements as disclosed by the following documents, deeds recorded in the Off. of Mono County, have been omitted under the provisions of Section 66436 Subsof the Subdivision Map Act:

Pinecliff Manor Mutual Water Company Mammoth Camp Tract Water District Continental Telephone Company of California Mammoth County Water District Mammoth Mtn. Ski Area, A Calif. corp. City of Los Angeles, Dept. of Rec. & Parks Aspen Creek Owners Association California Interstate Telephone Co. Mammoth Electric Cable T.V., Inc. Сотрапу 499/ 196/ 111/97 0.R.

788 / 248 O.R. 107/239 O.R. 295/77 O.R. 107/244 O.R. 108/8 O.R. 139/486 O.R. /582 & 499/583 O.R.'s /402 O.R.

That interest reserved by the United States of America per 107/232 O.R. is included in this final map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

### JUNIPER SPRINGS 36-

LOTS 1 & 2 FOR CONDOMINIUM PURPOSES

BEING A RESUBDIVISION OF LOT LINE ADJUSTMENT PARCELS 1, 2, AND 3 OF LOT LINE ADJUSTMENT NO. 94-08 PER 699/354 O.R., A PORTION OF MAJESTIC PINES DRIVE VACATED BY RESOLUTION NO. 94-59 AND LOT 3 PER MAP BOOK 10, PAGE 11 EXCEPT THEREFROM TRACT NO. 36-168 PER TRACT MAP BOOK 10, PAGE 20. IN THE TOWN OF MAMMOTH LAKES, MONO COUNTY, CALIFORNIA

CONTAINING:

239.125\17M36181.DWG triod/holmes associates

23.35 Acres (Gross)

SHEET 1 OF 3